## **Westboro Baptist Church is Fake**



By Homer Pyle

You may have already assumed this was an Intelligence psy-op, so this will not be much of a shocker. WBC is the Topeka, Kansas-based "church" notorious for traveling around the country picketing soldiers' funerals, gay people's funerals, and any other event they deem worthy of God's judgment. Their main message is that God hates America because we've ignored God's laws, the most important of which is not to sodomize each other. They claim 9/11 was God's judgment for homosexuality. WBC was first launched to the national stage when they picketed the funeral of gay hate "victim" Matthew Shepard. They have since picketed the funerals of victims of the Sandy Hook shooting, the Tucson shooting, the Boston Marathon bombings, and the Orlando Pulse shooting, among others. Since we know all of those events and victims were faked, what does that tell you about WBC?

Another clue in that direction is that WBC has been caught photoshopping images of themselves at events that they never actually picketed, including the Royal Wedding and Whitney Houston's funeral. Let me ask the obvious question: how many photos of Westboro picketers are *not* faked? By admitting some are, they're reinforcing the notion that most aren't. Sure, the Westboro entourage has made its obligatory appearance for the news outlets here and there, but I assume many of their public appearances over the years have been created in Photoshop in a cubicle at Langley. We have no good reason *not* to assume this. Just consider how many protests WBC claims to have held since starting in June 1991 – more than 40,000. And that claim was made a few years ago. That equates to **nearly six protests per day**. Since there are only 40 members of WBC, and we typically see at least 5-10 protestors per event, that means every WBC member would have to picket nonstop, all year around.

Then there's the problem of financing. WBC has said it spends \$250,000 annually to travel around the country and stage pickets. Since WBC members are apparently full-time protestors, that means none of them has time for real jobs that produce, you know, an income. Which necessarily means they are being fully funded from outside interests. There is no other explanation. It also means their children aren't attending school. They wouldn't even have time to be homeschooled, since both they and their parents are either traveling or protesting 100% of the time.

They're also known for their protests against Jews, because Jews killed Jesus and are the biggest pushers of the homosexual agenda. At a 1996 protest at the Holocaust Memorial Museum in D.C., they issued the following statement:

American taxpayers are financing this unholy monument to Jewish mendacity and greed and to filthy fag lust. **Homosexuals and Jews dominated Nazi Germany** ... The Jews now wander the earth despised, smitten with moral and spiritual blindness by a divine judicial stroke ... And God has smitten Jews with a certain unique madness ... Jews, thus perverted, out of all proportion to their numbers energize the militant sodomite agenda... **Jews are the real Nazis**.

The funny part is that <u>they're right</u>. Even mainstream researchers now admit that <u>hundreds of top Nazis were Jewish</u>, and that <u>Hitler was gay</u>. But by paying their heinous actors to occasionally spout these truths, they can blackwash and control the opposition narrative. That's a big part of the *raison d'être* of WBC.

Now consider this <u>blog post</u> from someone whose small town was descended upon by WBC back in 2008. I'll relay the highlights for you:

When [WBC] notified the town that they were coming, there was no place to put them. There was simply no available space across or near the church, so the police decided to put them in a parking lot some distance away, where they would not be seen. Strangely, the State Police notified the local police, saying that the Westboro crowd HAD to be placed front-and-center, no matter how inconvenient.... I thought it was kind of strange that the police went to such ends to accommodate these people. A special detachment of Boston Transportation Police escorted the WBC into town, where they were allowed to stay somewhere (no one knows where this was) for some time before and after the funeral. At the church service, people were not even allowed to approach the WBC protesters or exchange words with them. They received amazing police protection. They left several hours afterwards with full escort and at high speed, so that no one could follow them.

Do you get the picture? These "protestors" are shuttled into these events, given prime real estate with SWAT-level police protection, then shuttled back out and flown to the next event, where the process repeats. So while us civil citizens are surveilled and harassed by the authorities on a daily basis, our tax dollars pay to protect these phony provocateurs. And this all in the name of

protecting "freedom of speech". But that's the whole point. They're blackwashing freedom of speech itself. If they can make obnoxious groups like Westboro the face of the antiwar movement, or Christianity, or critics of Jewish dominance, or any other group that threatens big banking interests, no one will complain too much when laws are passed to shut them up.

WBC was founded in 1955 by Fred Waldron Phelps and its **membership is almost entirely relatives of the Phelps family**. The Southern Poverty Law Center has done us the favor of publishing a <u>timeline of Fred's life</u>. We can follow along.



Fred was born November 13, 1929 in Meridian, Mississippi to Catherine Idalette née Johnston and Fred Wade Phelps. In 1935, his mother died of esophageal cancer at age 28. We're told his mom's aunt, Irene Jordan, helped care for Fred and his younger sister Martha Jean until December 1944, when Fred's dad remarried. His stepmother's name is given as Olive **Briggs**. Why is that name important? Because it links us to the Mormons. See <u>Jason W. Briggs</u>, a leader in the early history of the Mormon church. The connection may seem incidental now, but just wait.

If we flip over to Wikipedia, we read that Fred graduated high school at age 16. He ranked at the top of his class and was the class orator at his commencement. He was also a top performer in the Mississippi Junior State Guard, similar to ROTC. After high school, his dad "secured an appointment" for Fred at West Point, whatever that means. His dad was supposedly a poor railroad policeman, though considering he had some connection to West Point, I assume he was actually career military. Supporting that is the fact that Meridian is home to a Naval Air Station. Fred's early brushes with military shouldn't be overlooked, especially since the next big date we get in Fred's life is **September 1947**, when he enrolled in Bob Jones University. That is the same month and year the CIA was founded, which tells me he had been recruited by the CIA and was beginning his training. Bob Jones is a clue in that direction, since it is a spook "ultraconservative

Christian" school that only overturned its ban on interracial dating in 2000. It was founded by Robert Davis Reynolds Jones, whose father was **Alex Jones**. I'm not kidding.



That's Bob with his wife Mary Gaston Stollenwerck. If you care to check Bob Jones' genealogy, you'll find that he descends from the Gerards, Baronets of Bryn. Geni doesn't even bother to hide it. The Gerards are related to the Brownes, Viscounts Montagu, and through them to the Radcliffes, Earls of Sussex, Stanleys, Earls of Derby, Dacres, Lords Dacre, Talbots, Earls of Shrewsbury, and every other top family in the peerage.

That same year, at age 17, Fred became an ordained Baptist preacher and spent the summer trying to convert... Mormons. Yes, because what 17-year-old wouldn't want to become a Baptist missionary to the Mormons? If you believe this stuff, there's no hope for you. Anyway, the Mormon connection isn't random. Far from it, as it turns out there are Smiths in Fred's ancestry. So he wasn't converting any Mormons; he was just palling around with his cousins, taking notes on how to create fake religious groups that weaken Christianity. Going back to Jason Briggs, we read at Wikipedia that he was baptized into the LDS church by William Clark. The Clarks were one of the prominent Mormon families, and you can see here that the children of Ezra Clark, one of the early Mormon pioneers, married a Rice, a Robinson, and a...Waldron. That's Fred's middle name, in case you forgot. As we'll see in Fred's ancestry, he is also a Rice and a Robinson.

In 1952, *Time* magazine profiled Phelps and his California street ministry "against dirty jokes and sexual petting." You have to laugh. Remarkable that Phelps is already getting press attention

at age 22. This year he marries Margie Marie Simms. That is often a Jewish name, derived from Simon/Simons.

Two years later, Fred arrived in Topeka, Kansas, where he founded the Westboro Baptist Church the following year. In the mother of all coincidences, he arrived in Topeka on the very same day that the U.S. Supreme Court issues its historic *Brown vs. Board of Education of Topeka* ruling, finding that "separate but equal" public schools are unconstitutional. They now basically admit the events leading up to that case were staged by the NAACP in order to create a public spectacle, much like the <u>Scopes Trial</u>. This comes straight from Wikipedia:

The plaintiffs had been recruited by the leadership of the Topeka NAACP.... As directed by the NAACP leadership, the parents each attempted to enroll their children in the closest neighborhood school in the fall of 1951. They were each refused enrollment and directed to the segregated schools.

In other words, it was a show trial, the purpose being to stir up as much social unrest and division as possible per the directives of Operation Chaos. That has always been the NAACP's job, and this was Fred's assignment for many years, too. After passing the bar in 1964, he gained notoriety for defending poor blacks in racial discrimination cases, **particularly against school systems**. In the 1980s, **he won an award from the NAACP**. It was no coincidence he arrived in Topeka the same day as the *Brown* ruling; he had been assigned to continue that project.

There's another reason why Fred's arrival in Topeka is linked with the infamous *Brown* case. You may not know this, but the *Brown* case was actually five distinct cases combined into one. The others included *Briggs* v. *Elliott* and *Davis* v. *County School Board of Prince Edward County*. Briggs we have seen before, being Fred's stepmother's name. And guess what? The name Davis also shows up in Fred's genealogy. Not only that, but one of Fred's daughters married a Davis, indicating a cousin marriage. Recall too that Fred went to Bob Jones University, founded by Robert **Davis** Reynolds Jones. Davis is a common Jewish surname, indicating what we already suspect about Fred. Keep the name Davis in your back pocket, as we'll hit it again.

Before he switched to lawyering in the '60s, he had some unaccounted lost years. If we flip to Wikipedia, we get the usual story:

Phelps was forced to support himself selling vacuum cleaners, baby strollers, and insurance; later, some of his 13 children were reportedly compelled to sell candy door-to-door for several hours each day.

Boy, how many wealthy or famous people got their starts as door-to-door salesmen? Based on the numbers alone, I'd say door-to-door sales is one of the most lucrative career paths you can take. In fact, it turned out to be a real moneymaker for the Phelps, since we're told the family's main income up until the mid-1970s was from the children's door-to-door candy sales. No, really. Fred was a pastor *and* a lawyer during this time but never managed to outearn his kids' part-time candy business.

Beginning in the 70s, it appears Fred got lawsuit-happy. In '74 he filed a \$50 million class action suit against Sears because the local outlet delivered a TV set a few days late. The suit continues for six years and is settled by Sears paying Fred \$126. Yes, and meanwhile the American public paid millions in taxes to support this farcical court system.

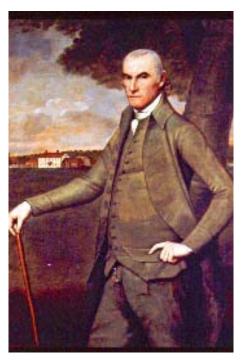
In 1979, the Kansas Supreme Court permanently disbarred Fred from practicing law in state courts. He was also banned from practicing law in federal courts until 1982. I read that as more theatrics, though it's possible some local judge really had enough of Fred and managed to temporarily suspend his project. In any case, he was back at it in 1983, filing three federal lawsuits against Washburn University Law School because it denied admission to three of his kids. He argued his children should be granted minority status, and thus benefit from affirmative action, because of Fred's civil rights work. He switched his argument later, alleging reverse discrimination because they were white. The suits were all dismissed in 1986. Again, it's quite possible some local judge knew all about the Fred project and didn't care to be a part of it.

In 1988, we learn that Phelps provided rooms for Al Gore's presidential campaign workers, and Phelps' oldest son, Fred Jr., was invited to the first Clinton-Gore inauguration in 1993. What? Remember, Clinton and Gore are supposed to be Democrats, and Fred is supposed to be an ultra-conservative gay-basher. Why is he supporting Gore? Why was he invited to the '93 inauguration? By that time Fred and his church was already known for its outlandish picketing. In 1991, WBC kicked off the "Great Gage Park Decency Drive", picketing a local park frequented by homosexuals. They also started staging pickets around the country at this time. By the following year, the Kansas legislature passed funeral picketing laws in direct response to WBC, and Fred also ran for Senate (on the Democratic ticket, no less), winning over 30% of the votes despite publicly calling one of his opponents a "bull dyke". Point being, you can't make the argument that Clinton and Gore didn't know about Fred's antics by 1993. But they still invited his son to their inauguration. Fred's friendship with Gore is never explained, though we're supposed to believe the relationship quickly deteriorated, so much so that WBC members were picketing the funeral of Gore's father in 1998.

As a final nail, SPLC tells us that Topeka city police chief Gerald Beavers had issued a "no-arrest order" for Fred. Is that even a thing? Can the police chief really say not to arrest someone under any circumstances? What if Fred had started beating up an old lady in the street? "Sorry ma'am, we can't arrest him – chief's orders." A "no-arrest order" is just SPLC's way of saying Beavers had been debriefed on the WBC project by higher-ups from Langley and told not to touch him. There's no other reasonable explanation for the "no-arrest order".

Let's dive into Fred's genealogy and see if we can connect him to any of the Families. Hang on to your hats, because this one's a doozy. Fred's great-grandfather was Lorenzo Dow Phelps, son of James Stewart Phelps and Mary Ann Rice. Those are three huge giveaways right off the bat, linking us to all the top industrialist and aristocratic families. Further back we hit the names Davis, Redding, Smith, Wade, Moore, Tubbs, and Floyd. Almost all the wives in the Phelps line are scrubbed, indicating they probably all had prominent and/or Jewish maiden names. Even so,

we can just follow the Phelps line straight back and get a big hit. We get a Nicholas Phelps who died around 1664 in Salem, Massachusetts. What are the odds Fred Phelps' ancestors were involved in the Salem Witch Hoax? Pretty good, I think. If you study the <u>list of people involved in the Salem witch trials</u>, under "Accused but survived", you get Sarah Phelps, Sarah Davis Rice, and Elizabeth Bassett Proctor. We have a hit with the name Phelps of course, and we already saw Davis and Rice in Fred's family tree. Nicholas Phelps' second wife was Hannah Bassett, so we have another hit. Miles has also tied the Phelps to Salem many times before



One of Fred's ancestors is William Floyd (above), a New York Senator and signer of the Declaration of Independence. He pops up in one of the Strange Relations papers, where we learned he descends from Chretien du Bois, a French official from the 17th century. Wikipedia admits his descendants include many prominent Americans, including Massachusetts governor William Floyd Weld, Marlon Brando, Maria Shriver, Sam Walton, General George Patton, George Lucas, and of course W.E.B. Du Bois. Interesting that they don't list Fred, isn't it? Nevertheless, that means the founder of Westboro Baptist Church is related to all these famous people. How many famous people are you related to? None? And how many high-profile protest groups have you founded? Also none?

William Floyd's daughter Ann married the son of George Clinton, fourth Vice President of the U.S. He was the great-grandfather of New York Senator Clarkson Floyd Crosby, whose wife was a Schuyler. That links him (and Fred) to basically every elite political family in U.S. history, including the Kennedys, Roosevelts, Hamiltons, Bushes, Van Cortlandts, Clintons, Van Rensselaers, and Livingstons. Floyd's other daughter Mary married Colonel Benjamin Tallmadge, who was the leader of the Culper Ring, George Washington's spy ring.

If we keep taking the Phelps line, we get to Francis Phylppe of England, whose geni page is managed by our old friend Erica the Disconnectrix Howton, indicating Fred Phelps' genealogy is now being – shall we say? – curated. Even so, the fact that his genealogy can be traced back to the 1500s is telling in itself. Most Americans' genealogies get pretty murky or stop altogether after the first generation in America. In fact, Fred's ancestry has been traced all the way back to circa 1335, which is downright remarkable. Around 1500 we pick up the name Clements in his Phelps line. You'll recall that MLK was a Clements, as well as a Tubbs – which latter name we already saw in Fred's line. Fred and MLK may have been cousins, which would explain why Fred got his start as a civil rights lawyer.

Alternate spellings in Fred's genealogy also include Phylyppes, Phyllype, Phylppe, etc. In other words, **Philips**, like the very wealthy Dutch (crypto-Jewish) family that started Philips Electronics. My hunch is Fred is a descendant of this family. In any case, Phelps and Philips are the same name, and variants also include **Phipps/Phips**. Remember the governor of Massachusetts at the time of the Salem witch trials was Sir William Phips, whose wife was a Spencer.

If we follow Fred's Phelps line back, we find them residing in Nether Lyne, Staffordshire, England. This seems to be a spelling error at Geni, as Nether Lyne doesn't show up on a map. However, elsewhere it is given as Nether Teyne, which is probably Lower Tean, part of the village Tean in the civil parish of Checkley. If we follow the Wikipedia breadcrumbs, we find that Tean was the headquarters of J & N Philips, a manufacturing conglomerate founded in 1747 that specialized in linens, silks, and cottons. Considering Tean even today only has 1,300 residents, we can assume Fred's Tean ancestors were these same Phelps/Philips. This Philips family became prominent political figures and were granted a baronetcy. Sir George Philips, 1st Baronet, earned a reputation for giving winsome speeches in Parliament opposing the regulation of child labor in cotton mills. No surprise there, since his family made all its money on the back of cheap child labor. Sir George's son married a daughter of Richard Cavendish, 2nd Baron Waterpark, and his granddaughter married Adam Haldane-Duncan, 2nd Earl of Camperdown.

Let's take a look at Fred's middle name, which may link him to the prominent Waldron family of colonial New Hampshire. This includes Richard Waldron, born 1615, second president of the New Hampshire Royal Council. These Waldrons had family ties to the Vaughans, Cutts, Belchers, Westbrooks, and Gibbins. Richard Russell Waldron was a Navy "special agent" who participated in the Wilkes Expedition. He was an early romantic interest of Julia Gardiner, future wife of President Tyler. Another family member was Thomas Westbrook Waldron. Here is his portrait:



He was a member of the Royal Council but suddenly changed allegiance when the American Revolution started. The Hidden Hand signal tells us all we need to know about his part in the revolution. But the important fact for us is that Thomas married Constance **Davis**. Remember the name Davis is often Jewish and appears in Fred's ancestry, strengthening the probable link to these Waldrons. In fact, the Waldrons were probably Dutch Jews themselves. One of the first Waldrons to appear in America was Resolved Waldron in 1616. Resolved is the anglicization of the name Rosaluld, also spelled Resolveert. What other Dutch name does that remind you of? Roosevelt, of course. If you think that's a stretch, see famouskin.com, where they admit Resolved is the sixth-great-grandfather of Teddy Roosevelt! Remember, we've already established that Fred is related to the Roosevelts via his ancestor William Floyd. Resolved is also the fifth-great uncle of John Rockefeller via William Waldron. The English line of the Waldrons were barons going back to William the Conqueror's time, and one of them figured prominently in the siege of Jerusalem during the First Crusade. We know what to think about that. Baron Resolved's first wife was Rebecca **Hendricks** Koch – so Jewish. His second wife was Tanneke Barentse Nagel – so also Jewish. Her father, Barent Nagel, was an officer in the Dutch East India Company, as we would expect for a wealthy Dutch Jew at that time. Barent puts us in mind of Levy Barent Cohen, another wealthy Dutch-Jewish merchant whose children married into the Rothschild and Montefiore (Bloomberg) banking families. Levy's grand-nephews were Karl Marx and Frederik Philips, founder of Philips Electronics. Remember Phelps = Philips. This supports my initial hunch that Fred Phelps is related to the Philips Electronics family and therefore to all the wealthiest Jewish bankers going back centuries.

We can find these Dutch Waldrons in the British peerage, including <u>Aeltje Waldron</u>, born circa 1649, who married Johannes Vermeille, daughter of Jacomina **Jacobs**. Considering these Waldrons pretty much exclusively married into Jewish families, we can assume the Waldrons were Jewish themselves. That means Fred Waldron Phelps has not one but two Jewish names staring you in the face.

Let's quickly hit Fred's maternal ancestry. His great-grandparents on that side were Charles and Rowena **Hawkins**. Rowena's parents were John **Dunlap** and Emeline **Robertson**, and farther back in the Robertson line we hit the names **Morris** and **Marks**. Think Marx, again linking us back to Phillips Electronics, as well as to Mormon leader Jason Briggs, whose close associate was <u>William Marks</u>. The name Robertson then becomes Robinson. Robertson may link him to the televangelist and once presidential candidate Pat Robertson, who is also a Gordon, Churchill, Willis, Bentley, Aldin, Turberville, Wood, and...Hawkins.



Pat Robertson's Hawkins relatives were married to Zimmermans (think Bob Dylan), **Davises**, and **Phillips**. See Pat's ancestor <u>Susan Strother Hawkins</u> of Virginia and Kentucky, who married **Middleton** Davis and then Allen Phillips. At Geni, Pat's Willis line <u>gets scrubbed</u> far enough back, but we can pick it up <u>here</u>, where we find the names Woodbridge, Russell, Elliot, **Hubbard** (think L. Ron), and Pynchon, including Major John Pynchon. This means Pat descends from the <u>prominent Pynchons</u> who were known as the Connecticut Valley "River gods" because of their great wealth and influence. Spook author <u>Thomas Pynchon</u> is an admitted descendent, which means he and Pat Robertson are related. The Pynchons were involved in the fake witch trials of the 1600s, just as Fred Phelps' ancestors were. The Pynchons came from Essex, and there is a Sir Edward Pynchon from Essex in the <u>peerage</u> around the same time. Sir Edward's daughter married the baronet Luckyn, whose first wife was a Capell. The Capells were the Earls of Essex at this time. Here is Baron Arthur Capel, father of the 1st Earl of Essex:



Baron Capel was allegedly beheaded along with the Duke of Hamilton and Henry Rich, 1st Earl of Holland. Based on Capel's nose alone, I can guarantee you that never happened.

I can also link Fred to the Adams family, as in presidents John and John Quincy. One of his ancestors Edward Phelps married Elizabeth Adams (b. 1642). Her great-grandfather Robert was cousin to Henry Adams of Braintree, MA, ancestor of the Adams presidents. Edward and Elizabeth's granddaughter married an Abbott, at which point we hit the names Chandler, Ballard, Ingalls, Faulkner, Pratt, Barnes, Bascom, Hamilton, and Bragg. All the usual suspects. And it goes without saying that being related to the Adams means that Fred is related to *every* U.S. president and *all* the top families in the peerage, since they are all related.

That reminds me to revisit Fred's connection to Al Gore, which they never explain. Well, the above helps explain it, doesn't it? But I can add another connection. It comes straight out of Miles' paper on Obama's genealogy. There we met Baron John Stanley, from the Earls of Derby, who married Maria Holroyd, daughter of the 1st Earl of Sheffield. Well, one of Fred's granddaughters married a British postman named Stephen Holroyd from West Yorkshire, just thirty minutes north of Sheffield. If we go back to the Barons Stanley, we find them related to the Phipps (aka Phelps), Barons Mulgrave, and the Gore Baronets – ancestors of Al Gore. So there it is. The Stanleys were later related to the Churchills, as in Winston. Do you want to know the home address given for Fred Phelps at whitepages.com? 3636 Churchill Street. Remember that Fred's relative Pat Robertson is also a Churchill.

To close out, I want to show you where they've taken the WBC project since Fred's death in 2014. The project seems to be continuing mainly through his granddaughter Megan Phelps-

Roper, as well as son Nathan Phelps, both of whom have left WBC and Christian faith. Nathan is now an LGBT rights activist and public speaker on the topic of child abuse. Make no mistake, their estrangement was planned. They're still in on the project, but the project itself is now in phase two. Having created the strawman of the Bible-believing church, they're now modeling its abandonment, hoping to "liberate" others from the "abusive" and "hateful" Christian world and into the purely material world they've created for us, where they can make a lot more money.





These are the photos of Megan you'll find around the web, and I draw your attention to the two different black-and-white necklaces that are prominently displayed and immediately catch your eye. That's a huge tell here. The black-and-white motif shows up all the time in Intelligence-backed projects and art. There are a lot of theories about the meaning of the black-and-white motif, and I personally think it works on several levels. For one, it speaks to the rulers' methods of control – divide and conquer, control both sides, etc. It also speaks to the cognitive dissonance they are constantly foisting on us in an attempt to normalize it; black is white, up is down, etc. They want us accepting that contradictions are normal, that opposites are just an illusion, because everything is ultimately ruled by Chaos, not Truth. They appropriated this from Eastern religions (see Yin and Yang), which is also why they like to push Eastern religions, especially in the tech industry. The tech business ties in here, since Twitter plays a huge part in Megan's "story", and she now works for Twitter. Per this recent *Observer* article:

Fortunately, there are many different catalysts for people to leave religious cults. For Megan, it involved 140 characters.

"Getting on Twitter was the fundamental thing that changed how I saw outsiders, how I interacted with them," she explained....

"When I got on Twitter, that was the first time I was able to have lasting relationships with outsiders," said Megan. "And even though they were limited to those 140 characters, it was the duration of the friendships and the rapport we were able to develop."

Really? Has anyone had this kind of experience on Twitter? Of course not, because Twitter is about the least conducive way to have meaningful conversations and develop lasting friendships. It's like that *by design*, because the governors don't want you having meaningful conversations or developing lasting friendships. They want your life chopped up into an endless stream of trivial and disjointed encounters, since you are far easier to control when you can't comprehend any idea beyond 140 characters. You're also easier to control when you're isolated from others in real communities (like a local church) and instead plugged into the superficial communities they've created for you on social media and online gaming. All the better, since there they can inundate you with advertising and propaganda.

That *Observer* article is important, because in it we find Megan basically admit her family's ruse:

## Even we were aware of [the fact that] what we were saying was utterly insane.

The writer of the article pretty much gives up the gag in the next paragraph:

While her family went off to picket...[Megan] stayed at home to study. She also had a good grasp of indie bands and pop culture. I almost expected her to nod and wink to let me know that **she was in on the joke** about her family's insane religious fanaticism...

In case you don't realize it, the writer there doesn't say it's *not* a joke. He is saying Megan was such a poor actress that she seemed the most likely candidate of the bunch to spoil the secret. Reread that quote above and you'll see what I mean.

As a personal note, I grew up in a Bible-believing church and continue to attend as an adult. Yes, the church has many faults, but I have never witnessed any homophobia, antisemitism, or anything close to the fake hatred and vitriol of WBC. What I have witnessed is young people abandoning the church in droves for the "freedom" of the faux-progressive world. My observation is that they are just as miserable and enslaved as they ever felt they were in the church – enslaved to their phones, to antidepressants, to fashion, to made-up social causes, to voting, to their sexual "identities" – in short, to the Matrix. To keep from losing more people to this enslavement, the church needs to stop responding to these fake "Christian" groups altogether. Stop giving them the time of day. Instead, churches should take this paper and disseminate it to all their members, to the media, to anyone who will listen, and do everything in their power to expose these groups for what they are.