

Another Way to Revolt



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I was awoken this morning by the doorbell: turned out to be Jehovah's Witnesses. I am so far out in the middle of nowhere this rarely happens. Maybe once every two years. The stranger part is that they were actually very attractive young people, smiling winningly, and that set my mind to spinning. I almost wished I had invited them in, just to learn who they were and how they got into this. And how they perceived the JW's themselves. But I was half asleep and the house was a mess, so it wasn't going to happen regardless.

It did lead to this paper, since I lay in bed for a few minutes before falling back asleep (I can always fall back asleep) thinking about that and other things. People are so desperately in need of community now, even me, that even the JW's make sense in that regard. Better to be surrounded by attractive energetic young people than no one, right? Plus, I recently got an interesting email from a reader from a Theosophy group, and he seemed genuinely interested in my ideas. He had read the papers on that and didn't disagree with them. But he was attached to the people in his group and wasn't willing to give them up based on the sketchy foundations of Theosophy. Seeing the attractive young Jehovah's Witnesses made me understand how he felt. I have shown almost all groups are compromised, long ago infiltrated by the spooks, so what are you going to do? Never leave the house? Never talk to anyone?

So I thought of yet another way to propel the revolution. What is necessary is not jettisoning all these groups, boycotting them, or avoiding them, it is taking them back from the spooks. If they have infiltrated them, we can re-infiltrate them back, from the other side. If they have turned them black, or tried to, we can turn them back to white. I think that is already done, almost subconsciously, as I have said before. People tend to take the good and leave the bad, often spoiling the propaganda that way. Especially as regards these Christian sects, the Phoenicians have been trying to splinter and spoil them since the time of Luther, with only limited success. This is mainly because the Bible still exists regardless, so they can always fall back on that in a crisis. And even Theosophy contains some good ideas, since it wouldn't be able to pull people in if it didn't. In a crisis Theosophists on the ground can

fall back on those ideas and ditch the rest of it, which is what I imagine you would find in real life.

But this phenomenon can be expanded and accelerated if it becomes conscious. Once people realize what they are a part of, they can seize control of it and expel the bad guys and their bad ideas. If they then get scolded by some national or international body, they can just ignore it and go on as they wish. Nobody can stop you from meeting with your friends and talking about anything you want. The important thing is not the name above the door or the national affiliation, it is that local group of people. If they have been taken by the Phoenicians, you can retake them.

This is because any meeting of people, no matter how large or small, is about those actual people who are there in person, and nothing else. A meeting of Theosophists or Mormons or Lutherans or Catholics is not primarily about Theosophy or Mormonism or any of the rest, it is about the individual people present: Jan and Dan and Mark and Mary and Don and Juana. Many or most of them are there mainly for the society. This is the society that is available to their families in their area, due to the families they were born into. If they continue to come back, it is likely not because they are so interested in the dogma, it is because they like some of the people there. They like looking and talking, being seen and heard, eating and drinking. In many places (like here) if they don't go there, there is almost nowhere else for them to go to, and it beats sitting at home.

So once people admit that, and once they learn more about the history of their group, they may wish to cleanse it. They may wish to drive out and expel the negative element and take the group for their own. This is an act of revolution at the ground floor, none better. This is how it looks. This is how it is done.

And this is where my papers can help, because with them you can tell the other members things they probably don't know about their own families and organizations, even about themselves. That information is what will empower them to throw off negative influences, bad information, and bad people trying to herd them. It will allow them to turn the tables, re-taking control of their own communities.

You may say it would be hard to take or turn these local meetings, especially the religious ones run by powerful centralized organizations like the Catholics or Protestants, but there is a worldwide weakness in all local meetings, due to widespread distrust in authority, and they are all ripe for this flip, if it is done right. For instance, if you are trying to flip Theosophy back to the light side, you don't do that by teaching revolt and destruction, you do it by stressing the good parts at the core, allowing people to keep what they already like and are attached to, including the name and any visuals that aren't irrevocably dark. But mostly you do it by building your flip around a core set of people in the group, the handful that everyone else was there to see and hear from the start. Every group has them and if you can get them onboard you can achieve anything. That said, of course this central group can't just be popular or charismatic, they have to be GOOD, otherwise you are just turning the group toward a variant form of fascism. So choose carefully. The whole point of this revolution is to clean up society, not take it over for your own greater glory.

Which answers what I predict is the next complaint: that I am calling for some sort of Mathisian takeover of Christian groups. Turning Quakers into revolutionary truthers or something. Don't be absurd. That isn't what I am suggesting at all. I am suggesting that revolution happens everywhere, outside and inside all existing groups, and in any new groups. As I have said before, I push back even in yoga class, and you need to push back everywhere, fighting any and all corruption, old and new. And as far as religious groups you may be a part of, you are not trying to destroy them from within or

redefine them, you are trying to do a targeted cleanse, as I do in my papers. Cleansing Protestantism of its cloaked Jewish influence, for instance, rousting out the old infiltrators. Obviously that wouldn't be an attack upon Christianity, it would be a counter-attack on its spoilers.

Others will say I am naive to think these religious groups can be pushed. They may take the Jehovah's Witnesses as an example: they are known for being very strict and shunning those who push back. True, but you know what else is true: the Jehovah's Witnesses have the worst retention rate of any denomination, Wiki giving it as about 37%. Compare to 68% for Catholics and over 70% for most Protestants. So their actual hold on members is weak. And, as we know, the Catholics in the US have kept their retention rates up only by loosening restrictions. Both those facts confirm my contention that the time is right for revolution and movement. My readers will know that doesn't mean I think Catholics or any other denomination should be pushed toward more Modernization—just the reverse in fact. But it does mean anything and everything is open to real improvement. Even Archbishop Vigano would agree with that.

You may say, “Good luck on finding even a handful of people like that (charismatic and good) in modern society, much less in any given group. If we had even a sprinkling of such people the world wouldn't be where it is now”. Perhaps, but I don't think so. They exist, they just don't know what to do or how to do it. They feel overwhelmed, since they too are drowned in bad and false information and constant discouragement. This is something they can do. This is their encouragement. I am giving them true information and encouragement. I am telling them this is one of the ways revolution works. It works in part by retaking existing organizations at all levels, and it starts at the ground level, by talking to your local friends in existing groups. Contrary to what you have been told, it is individuals who are all important, not groups or organizations. All great change comes from individuals and percolates up from there. Was Jesus an institution or an individual? And even now, 2000 years later, Jesus is more important than all the churches and Christian institutions put together, including the Vatican. Jesus had no money and no publisher and only a handful of friends, while the Vatican has trillions of dollars, but the levels of influence aren't even close. They don't want you to remember that, which is why I am reminding you. That doesn't mean you should be a Protestant rather than a Catholic, or that you should choose a sackcloth denomination. It just means you should never underestimate your ability to do good or solve problems. There is no demand from God that today be just like yesterday; in fact the demand from God is that today should be *better* than yesterday. Clean up yourself and your surroundings and get on with it.